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\*\* CONTINUING DATA \*\*\*\*\* *A-T* \*\*\*\*\*

This application is a 371 of PCT/GB00/01033 03/20/2000

\*\* FOREIGN APPLICATIONS \*\*\*\*\* *A-T* \*\*\*\*\*

UNITED KINGDOM 9906299.4 03/18/1999  
 UNITED KINGDOM 9926530.8 11/09/1999  
 UNITED KINGDOM 9930353.9 12/22/1999

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35 USC 119 (a-d) conditions met <input checked="" type="checkbox"/> yes <input type="checkbox"/> no <input type="checkbox"/> Met after Allowance				
Verified and Acknowledged	Examiners Signature <i>A-T</i>	Initials		

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## TITLE

Watermarking

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